# NUMBER 1 CONDOMINIUM ASSOCIATION PALM GREENS AT VILLA DELRAY, INC.

### 5801 Via Delray

## Delray Beach, Florida 33484

(P) 561-498-1330 (F) 561-498-5560 receptionist@palmgreenscondo1.com

#### OWNERS APPLICATION FOR APPROVAL OF SALE

|              |   | SECTION   | _UNIT#  | _COURT#                                     |       |
|--------------|---|---|---|---|-------|
| (            | OWNER_                                    |   |   |   |       |
|              |   |   |   |   |       |
|              |   |   |   |   |       |
|              |   |   |   |   |       |
|              |   |   |   | CATION CAN BE S                             |       |
| BOARD APPROV | 'AL:                                      | F THE CON                                       |   |   |       |
| 2.           | SELLER                                    | 'S CURREN                                       | T DEED  |   |       |
| 3.           | MUST E<br>OFFICE<br>or selle              | BE TURNED<br>- A MINIMUM (<br>ER WILL BE CH     | LUBHOUSE KE<br>IN TO THE COL<br>OF THREE DAYS BE<br>ARGED \$100 FOR <u>E.</u><br>ICE BEFORE CLOSI | NDO 1<br>FORE CLOSING<br><u>ACH</u> KEY NOT |       |
| 4.           | SELLE                                     | R(S) SIGNA                                      | TURE ON PAGI  | E 2   |       |
| 5.           | PURCE<br>5 AND                            | ` '   | GNATURE ON  | PAGES                                       |       |
| 6.           |   |   | Y OF CREDIT R<br>CATION DATE  | EPORT WITHIN                                |       |
| 7.           |   |   | SER(S) PHOTO<br>PASSPORT)   | ID  |       |
| 8.           |   |   | WILL BE CONTA   | ACTED VIA PHONE                             |       |
| 9.           | CANCE<br>APPLIC<br>MAINT                  | LLED UPO<br>CATION IN                           | Y CHECK OR N  |   | E PAY |
| 10           | payable<br>ALL CHEC<br>DRAWN O<br>OWNER W | to: Palm Gr<br>KS PAYABLE TO<br>N A U.S. BANK O | SIBLE FOR THE   |   |       |

# **AFTER CLOSING:** BRING CLOSING PAPERWORK TO OFFICE TO PICK UP CLUBHOUSE KEYS, CONDO ID AND PARKING STICKER

UNIT OWNER MUST TURN IN TWO (2) CLUBHOUSE KEYS TO THE CONDOMINIUM 1 ASSOCIATION, WHICH MATCH SECTION AND UNIT NUMBER, OR PAY \$100.00 FOR EACH KEY IN ORDER TO RECEIVE APPROVAL PAPERS.

IF WE HAVE ALL ITEMS, IT WILL HELP TO EXPEDITE THE EARLIEST PERSONAL INTERVIEW. DATE: \_\_\_\_ In accordance with the By-laws of Number One Condominium Association, Inc., the undersigned hereby gives notice of his/her intention to sell unit # in said condominium to: NAME:\_\_\_\_\_\_(Purchaser – Please Print) ADDRESS: \_\_\_\_\_\_(Purchaser –Current Address - Please Print) CELL \_\_\_\_\_TELEPHONE\_\_\_ Attached hereto is an executed copy of the proposed contract of sale which is made a part of this application, together with a check in the sum of \$150.00 to cover the fee for examination of the application. The undersigned owner requests approval of said application and agrees that it will not permit the buyer to move in or occupy said unit prior to approval of sale by the Board of Directors. The undersigned owner understands and agrees that the application by the buyer is subject to and contingent upon satisfactory proof that the applicant is a person of good moral character and has the financial resources to purchase and pay the monthly maintenance and any special assessments as may be levied on said unit, as the case may be. It is understood that in case of disapproval by the Board of Directors no reason need be given. In order to give proper consideration to said applicant, the applicant agrees to furnish such other information concerning the proposed purchaser as the Board of Directors may reasonably require, knowing that the Board of Directors may rely upon such information. DATED AND SIGNED THIS DAY OF (SELLER) (SELLER)

| DATE   | UNIT  |  | COURT #  |   |
|--------|---|--|--|---|
| 1.     | To facilitate consideration of statements concerning me/us may make further inquiry coapplication without cause. Yes  | s and my /our families oncerning my family an                                | are true. I/we and that y  | consent that you you may reject this                            |
| 2.     | I/we have entered into a writ   | -  | se unit #<br>uted copy of sai  | at d contract is  |
|        | attached hereto and is made<br>Condominium Declaration a  |  |  |   |
| 3.     | I/we also agree to sign such Inc. may require, including i  |  |  |   |
| 4.     | I/we herewith furnish person<br>Directors as to my good mor<br>purchase and pay the carryin<br>information as the Board of<br>application is approved, I/we<br>Warranty Deed. | ral character, and that lag charges for said unit<br>Directors may rely upon | I/we have the find the find the first two two such informations and the first two two two two two two two two two tw | nancial resources to<br>furnish such other<br>tion. If purchase |
|        | APPLICANT   | T'S PERSONAL INF   | ORMATION   |   |
| PURC   | HASER'S NAME  |  |  | _AGE  |
| PURC   | HASER'S NAME  |  |  | _AGE  |
| PRESI  | ENT LEGAL RESIDENCE_  |  |  |   |
|        |   | ZIPP   | HONE #   |   |
| PREV   | IOUS LEGAL RESIDENCE  |  |  |   |
|        |   |  | # OF YE  | ARS   |
|        | PATION OR PROFESSION<br>ESSION  | – IF RETIRED, PRE  |  | PATION OR   |
| (IF SE | LF-EMPLOYED, NATURE   | OF BUSINESS, ADD   | RESS, PHONE  | #, ZIP)   |
| NAME   | E AND ADDRESS OF PRES   | ENT EMPLOYER   | POSITION   | # YEARS   |
| NAME   | E AND ADDRESS OF PREV   | TOUS EMPLOYER  | POSITION   | # YEARS   |

| Have you ever been convicted of a crime?   | Yes ( ) No ( ) If yes  | , year?      |
|--|------------------------|--------------|
| A criminal background check will be condu  | icted.                 |              |
| Financial References: two (2) credit cards (a banks, brokers, any type of financial or cred and zip to direct inquiry. |                        |              |
| Personal References (3) not related:   |                        |              |
| NAME   | ADDRESS                | ZIP          |
| NAME   | ADDRESS                | ZIP          |
| NAME   | ADDRESS                | ZIP          |
| SOCIAL CLUBS, FRATERNAL ORGANIARE A MEMBER:  | ZATIONS OR SOCIETEIS ( | OF WHICH YOU |
| NAME OF NEAREST RELATIVE:  |                        |              |
| ADDRESS:   |                        |              |
| RELATIONSHIP:  | PHONE #                |              |
| Purchasers intended use of unit:will occupy all yearwill occupymonths per year   |                        |              |
| OCCUPANCY: List the names of all person good of an ID for each person living in the list age.                          |                        |              |
| OCCUPANTS  |                        | TO PURCHASER |
|  |                        |              |

#### RULES AND REGULATIONS CONCERNING OCCUPANCY AND USE

- 1. If this application to purchase is approved, I/we agree to be bound by the Declaration of Condominium, By-laws and Regulations governing the Number One Condominium Association, Inc., including but not limited to those specifically set forth herein.
- 2. A lessee will **not** be permitted to sublease.
- 3. No persons will occupy the unit in my absence, without prior written approval by the condominium.
- 4. The condominium unit shall be occupied and used only as a private dwelling by the applicant and adult members of his/her family and social guests and for no other purpose. A social guest is one who visits while the lessee is in residence.
- 5. Children under 18 years of age may not reside permanently in any unit, but may visit and temporarily reside therein for a period not to exceed thirty (30) days provided the lessee is also in residence.
- 6. NO PETS SHALL BE BROUGHT INTO THE BULDING OR ON THE PROPERTY. Exceptions are emotional support or therapy pets with proper documentation.
- 7. It is understood that the owner will be responsible for any and all damage to common property by lessees or guests.
- 8. I/we will not occupy the unit, nor make any final arrangements for occupying it until I/we are notified by you that my/our application has been approved.
- 9. No recreational or commercial vehicles are allowed on the premises.
- 10. I/we will appear at your office upon notification for any interview before approval or disapproval by the Association. Interviews may temporarily be conducted via phone.
- 11. The Condominium Corporation may place a lien on each unit for unpaid assessments and interest therein, which lien shall include reasonable attorney's fees incurred by the Condominium Corporation in collecting delinquent assessments or in enforcing such lien.

| AND SIGNED THIS | DAY OF |  |
|-----------------|--------|--|
|                 |        |  |
|                 |        |  |
|                 |        |  |
| (Purchaser)     |        |  |
|                 |        |  |
|                 |        |  |
| (Purchaser)     |        |  |

**NOTE:** To permit prompt expediting, please answer all questions and be certain document is in the Association's possession at least two (2) weeks prior to establishing a date for a personal interview. Thank you.

#### **EXISTING ALTERATION AND ADDITIONS**

If the unit has any additions or alterations such as: outdoor carpeting, tile, euro-tile, paint or Chattahoochee on walkways or stairs, outdoor awnings (metal or otherwise) screen rooms,

| satellite dishes etc., the responsibility for maintenance, repair and liability rests with the purchaser. The Association (Number 1 Condo – Palm Greens) has no responsibility or liability for such alterations or additions. The unit owner agrees that if sued, they agree to indemnify us for any expenses incurred in any suit. |
|--|
| (Purchaser Signature)  |
| (Purchaser Signature)  |
| STATEMENT OF LESSEE ACKNOWLEDGING REQUIREMENT THAT A RESIDENCE SHALL NOT BE OCCUPIED UNLESS AT LEAST ONE OCCUPANT IS AGE 55 OR OLDER.  |
| The undersigned acknowledges that the Declaration of Condominium provides that after a residence is sold or transferred it shall not be occupied unless at least one occupant (owner) i age 55 or older. The undersigned agrees to abide by this requirement.  |
| UNIT #   |
| UNIT ADDRESS   |
| PURCHASER<br>SIGNATURE DATE  |
|  |
| PURCHASER<br>SIGNATURE DATE  |
|  |